

Verdant and Fungible the Beat, Alpha to Omega Familiar

Unblinking

we pour into cities and out the *grand battement* stretch
bold quelled the untouched night
with unfinished business

Recite it, narrate it, lament the waves. Is this a revelation? Maybe. Here's the beat. Biological complex systems turn robust when perturbation occurs; stop codons are silenced, code translation compromised. Genetic variation follows with a sweep and tuck mechanism deleting harmful alleles, leaving behind a small subset (of proteins folded into the prion state) for future selection and adaptation. Molecular mechanisms that tap into these variations are called capacitors. Once adaptation has occurred, capacitors disappear. The potent levels of evolvability within a living organism are indeed humbling; they conceal or reveal, transcribing and translating as necessary in order to survive and replenish planet Earth. Royalty, loyalty. History indicates that our ambitions go through similar pathways. Wake up to perturbation. It is time, because history also indicates that future prospects for the longevity of the human race have dimmed.

wake up wizard

the beat has joined the apocryphal

The more optimization, the more structure is laid out. That rigs the adaptive streak; we are then among ourselves, living. That's capital. However, a lived past is not the remembered past, said the 100 thousand sages. The computational framework of the human mind is faceless and fearless. Input and output are local and global, light patterns too. Save wire, map out the gene to gene ticks at functional groupings within the particulars of a nucleus. Activated genes are in the limelight, they reform the schools baby, such a computational universe, baby. Recite or narrate as you wish. Remember, confession begs resistance while connection blesses. Multi-stages are necessary, sensory and motor mechanisms too. Remember, rules are not objectives but means. They may ripen into ends if we work them. To be in conflict with the real is crush I would not want to do without. Un-sayable measures drive it.

granted we evolved into language and empathy

consciousness integrates adapts overcomes
this and that still self-referential

blurring process

caught between what happened and what is
human construct or was and why

we shame based before and after the Ottoman

The accused now a speck in Kessab Syria, Konya, Rwanda; the events,
self-organizing systems:

- synthetic: the story is different from the parts as the parts reinforce or undermine each other.
- univocal: the system bares a linguistic or otherwise committed and accountable voice.
- dynamic: affirmative, intentional, willful, a correlated collective.

Remember, correlation is not causation, the revolutionary includes the counter-revolutionary, history-wise and science-wise. Let's explore regulation too. Does it have purpose? If so, is there a developmental basis to it? Through historically limbic sinews we'll proceed without high hopes for a thereafter. Not after a philosophy or theory or ideology dialectic, but for the beat of a song, heard from somewhere not readily available. It will suffice, that elsewhere will, where illusion is disrobed for the matrimonial bed of a will that seeks connection through transformation. A will at rest with being, unaffected by meaning or knowing, laughing while familiar impossibilities continue to reflect its shadow. Fast, free, friendly, rigid, digit, tacit tidbit of love matter, gender and other tender benders discovered and done with.

feed on mass gaps and symmetry breaks
open ended towards fresh mechanism
the consensual ushers in

wave systems optimizing view
quantum and crypto

Feed on the dynamic of oscillatory and multi-stable systems that seek cohesion, visco-elasticity and spatial or temporal heterogeneity. Incremental changes follow. Such mechanisms have provided animal development over the past 500 million years, creating, maintaining and distributing variation over time. A *montage* is being lived. A community cannot be acknowledged without addressing the beat at the margins. We need networks + research + access. Consider the European robin. It

detects Earth's magnetic field through light triggered chemical processes: a photon is absorbed by a nucleus; the resulting spin couples with a set of electrons to create chemical reactions that read the generated magnetic field; the superposition and entanglement of the spin are maintained for microseconds so the robin detects the magnetic field, and assumes direction.

what one can do with such a system even in vacuum
with flanges + pumps + gaskets + material

plus the human

Enough of the full scale, social, familial promoting of terrorism and ignorance. Let's maintain orbit. Cultural legacies matter but are not indelible. When we unwind meaning, a recognizable interior emerges. No one makes it alone, said the 100 thousand sages. Language is need we satisfy using the technology of words, psychology perturbing ontology, ontology perturbing back. We'll remain lost to one -ness (god) and more -ness (greed); otherwise we're political traps to the reel we call life.

otherwise I'm robot for some generalized anxiety
slave to coals so gently un-mattered
wasting coal wasting heat

hope

Neither self nor memory can be sold, bought, owned or exchanged. Covenant is predicament nature longs for. I see a white hole a-temporal but also spatial, outside of time yet under its influence. I bow to it to some extent but also resist, timid at the many thresholds of intentionality I butt against. That is all I can embrace for now – Einstein's prestomorphic (see also the Qur'an). Obliterating individuality keeps me within the order of the Universe, at where Virilio's theory of catastrophe and Klein's analysis of disaster capitalism meet. There, I question:

- whether technology and the media's colonization of time and space do, in fact, lead to a singularity of infinite density, which (like a black hole crashing matter into oblivion) has the potential to eventually make human life on Earth impossible.
- whether our economic, socio-political and environmental crises need to be addressed as tragedy and not as catastrophe; because unlike catastrophe, tragedy carries the element of choice; we have choices.
- whether mediation can save us, because when we look for parts of ourselves in others, lack is replenished no more.

- whether globalization has rendered humanity homeless having cast us into an alien world, or whether we are experiencing the continuum of an evolving diaspora.

We'll follow the engines of cognition, we'll make intelligence happen after Ranciere: evaluator/selector/planner/consolidator, after change but also continuity, a continuity seduced by *ach aman* and *yawaili* grids. The historical singularity (and corresponding reducibility) of connecting is critical. Sleights of mind carried the song before and after the Ottoman. Call it desire, hope, intention, feeling, go for it, solidarity to sovereignty to pomp and embarrassment, falling prey to greed all the way through the senses; there is no gratification in ruminating dis-symmetry or feeding hierarchy. Remember and recount the narrative of the beat. It will evolve as necessary for the times. Take heart. What ethical project are you working on now, is it driven by the amorphous desire to pulsate next to an "other" or by legality, morality, divinity, metrics?

Consider grid mechanisms. Following recognition, past understanding, we'll contextualize. Continents shift as they question language and narrative. Freedom to choose is humanly, they declare. Epigenetics fires up conciliations, new theater; Alexander to Caesar to Cleopatra, the glory of a race longing for more – Anthony, Octavian, what to claim as truth, what not to claim or believe. A grimace is tonic. Brain fibers display grid-like patterns as the cows at Lake Baikal wish they could for once redo their genetic material.

narration continues

a saddle ride over plains
summoned by the living

Extract nothing from history but all the whats and hows, pink silly agglutinations decidedly colliding. The very large hadron collider vouches for that, a tear at the core lending edge, varieties of symmetry as the symmetry within variety – color charge, electrical charge, magnetic form factor against momentum. Like neutrons, we continually absorb and emit potential despite our dysfunctional arrogance. Center exists only at rest; but we are moving, trounced on shammocks as needed and yes, with hammocks turned into sails.

self-preservation rewrites itself

Lindenmayer grammar, Feigenbaum grammar, Fibonacci grammar in and out the same, differently; autonomy, complexity and reward hand in hand, co-opted, marginalized or neutralized regardless.

do not worry about form said Rumi

yes the reptilian is still around but only as concept
so are the memory and emotion related
neo-cortical lumps

what happened to digestion?
to reference by preference?

the more disconnect the cortex and cerebellum carry
the more space is available for growth

adaptability in space requires:

- direction and distance
- landmarks and guides
- path integration
- mental maps

hit shift at the pit to rewrite

lit to fit *ausgang haben*

first came the head cells (for direction) some 350 million years ago
then the place cells (more to do with our larger environment)
then grid cells the waterwheel carries
in and out of water

memory and ritual allocentric in time

A heron is bleeding, variation is necessary; capitalize on its tradeoffs: the stabilizing/the disruptive/the directional. We, the beneficiaries of cross-culturality, and often the victims of the colonization that drives it. Victims of colonization of planet, people, nature. Consider that. There are no sides to effects, side effects are effects. My brain is equivalent to those of other living organisms. How does that sit with me? The sit avails. The crab's olfactory lobe computes differently from that of the moth, yet we all – crab and moth and worm and I – create. Congruence is conformity, harmony, agreement. Correlation offers relationship. Consider that for orbit.

consider morning as when part of the planet turns to face the sun
consider the coconut crab with lungs instead of a shell
neuro-modulators working its memory

To stay connected to the suchness of memory, reality, phenomenology and experience to evolve as part of a biology that befriends nature, simultaneously maintains ample terrain for new connections – hauntologies – what is new, what is old seeking the poetics behind desire

and what follows – clarity, charity, humility, humidity – compassion, what about all that?

what about magic?

oak tree in the garden simulations tanda
outside of justice backed technologies
verdant and fungible the beat
empathy/capital

We have a fear of words like beat, capital, profit. We also have words for fear. Risk, rather than uncertainty rules our daily. Semiotic thuggery, they said. To be heard or seen, I must first be willing to shamelessly hear and see a however/whenever, past the addiction to what I consider production of capital.

(product and consumption create capital
accumulation follows profit

monitors the rate of profit

one's surplus is an other's deficit
reason throttles
excess rules)

To date, capitalism is suchly financialized, security and power skillfully commoditized to reshape social reproduction and maintain a so called balance for safety. Derivatized and differential living have consequently multiplied; violence too, and a politically driven administration of fear, because definitions and ownership are accented. Accumulation towards future earnings coupled with a convenient dose of security is tantalizing. So, fear multiplies debt and debt servitude. As we experience impasse, the fiscal intervenes (the fiscal itself having created the impasse). Structural weakness is consequently exacerbated, positions redefined alongside colonialism, and all of resources, autonomy, accountability and confidentiality utilized against one another.

- is this manipulation?

How does a country's GDP fare when identity is politicized, and the legal and illegal run flip sides of the same diorama, inexorably entrepreneurial? How do we handle the bloody flux so source culture and the marginalized coexist? Where are the filters? What is GDP? We have moved from the sub-atomic to the sub-nuclear. All is relative now, carbon and fit bit related. Early education feeds adult education. Then there is Silicene (mono-layers of Silicone); soon it will even more so provide glitter to the computer industry. But we'll work with definitions so engagement delivers new

cantilevers, housing language for an evolving familiarity. Familiarity breeds compassion. Equity develops cohesively when diversity is integrated rather than assimilated.

the interviewer wishes a last word here

- which word would you like to pass on to the next generation?
- which word would defy translation?

- anti-capitalism (because I like to categorize when anxiety sets in)
- capitalism (because I like to compete)

- *schnell! halt! gyavaor!!*

The authoritarian mind insists on a last word, threatened by creativity and access. Not very many forms of thought germinate after phases of history; the few that do, seem to comply with that same old greed powered grid, avoiding the now, leaning on some past, wishing a future, emotion and sentiment in adjective form dismissed, the sentimental looked down upon fearing logic is amiss, forgetting that subtlety and nuance provide structure. What I say to my lover is the song.

Matter and light spin duplicity asserting the need for a what is, root level but also out there a panacea of sorts, a breeze that caresses loss, salve to the wound of an unknowing that tracks the night, daily. We, after the disclosed, away from fear based risk management, towards a curiosity pressing against our bones. We ask:

- what is mechanism?
- how does it develop?

- how will it benefit me?

Unveil truth to honor and replace memory, they said; rewriting encourages paralysis but also potential. When we capitalize on potential, the psychological perturbs the ontological and vice versa, limits constantly negotiated. We refrain from reducing it all to modalities and numbers. We learn to lean towards what we need in order to survive, but how do we determine what that is? Two themes recur with self-organizing systems.

- development may be the mutual, multiple and continuous interaction of all levels of a developing system, molecular to cultural.

- development may be defined as a set of nested processes unfolding over time scales, milli-second to years.

Change has been and is the status quo in nature. Stress provides plasticity. The stop codon is inactive then, translation is compromised (prion state); proteins are folding, the dynamical patterning molecules at work, 'after evil, before justice' (Robert Meister). After trauma, luminosity.

- do we need a relationship with the literatures of the world?
- do we need regulatory platforms?

After the citing those curious left the scene. Stop preserving it, persevere instead. Mornings unfold. Orphanhood, dispersion and regeneration are life's concatenations. Events are shaped and reshaped as the event horizon at any given time-space welcomes us to simply be part of it. I'll revel in *al muqarnas*. Language, *le recit*; like light, its beat is anticipatory, out of one, over to another, a social interaction in the Broca's area of the brain. Physiology and syntax are related; the modular need not assume impenetrability. Syllable to word to syntax, the non-linear and linear interchange as words are expressed, comprehended and responded to. Syllable to syntax and syntax to syllable, the physics of languages follows the physics of nature. Minimization and optimization are paramount because language is penetrable. Its parallel, sequential or multi-level processes accompany slow to sudden concatenations. They cede the seeding, looted neurons continually reorganizing to increase surface area for maximum conductivity. With more synapses, competition for metabolites (the desire to be connected) increases; maximum conductivity enhances adaptability.

what I say to my lover is the song

God is a spandrel
so was the G?

as gauge symmetries are unobservable
passively pulled into self and other

concatenations?

'I want to be seen not heard' they'd said

witness truth reality fact are states not acts
to recite or narrate is the question
we have the right to that

faintly or saintly misbehaving is it?

red white and blue like *bleu blanc rouge*

not really or sometimes perhaps

(after the citing those curious had left the scene)

Hear, hear. Under complex non-linear systems, particles have materiality and force. They are also the product of forces. For example, the rho meson is the resonance of two pi mesons, but the force creating the resonance comes from the exchange of an rho meson between two pi mesons, and so on. The relationship between language and culture is similar.

to recite or narrate is the question
we have the right to *deuil*
though *deuil* is

impossible construct

narration continues

even *les evenements* are not our own

I want to be seen and heard

je leur donnais le jour he said
le recit c'est mort qui parle

is this revelation or manipulation?

coming into undifferentiated origins
the will to desire to relate to that
the undoing of that
the denial of that

empathy like language evolving
gardant le regard.